a reward for you, even when you feed your wife.

[Reported by Al-Bukhari]

When you feed yourself, your children, or your wife, you will have a reward for each. [Reported by Ahmad]

The Reward of Maintaining one's Children

Ka'b ibn 'Ajura said, Once a man passed by the Prophet (pbuh). When the companions of the Prophet (pbuh) noticed how patient and active he was said, they said, If done in the cause of Allah! The Prophet (pbuh) said, If he (the man) works for maintaining his young children, it is in the cause of Allah. If he works for maintaining his old parents, it is in the cause of Allah. But if he works for ostentation and conceit, it is in the cause of Satan.

[Reported by Tabarani]

Divine Provender comes from Allah according to ones responsibility. The more ordeals one faces the more patient he will be.

[Reported by Al-Bazzar]

A Miser Husband

Prophetic Hadiths:

"Hind, Abu Sufyan's wife said, "O Messenger of Allah! Abu Sufyan is a stingy man. He does not. Give me what suffices me and my children except what I take without permission. The Prophet (pbuh) said, Take what suffices you and your children in a kind manner.⁶¹

[Reported by Al-Bukhari]

Having Many Children

Qur'anic verses:

{And that which they leave behind, and of all things have We taken account in a clear Book (of evidence).} [Yasin: 12]

Prophetic Hadiths:

"Marry a woman who is affectionate and fertile, for I will boast over all nations concerning your number."

[Narrated by Abu Dawud]

"Allah's Messenger (pbuh) said:

When a man dies, his acts come to an end, but three, recurring charity, or knowledge (by which people) benefit, or a pious son, who prays for him (for the deceased).

[Reported by Muslim]

Giving the Call to Prayer in the Ears of the Newborn Baby

Prophetic Hadiths:

"Abu Rafi' related, I saw the Prophet (pbuh) calling to prayer in the ear of Al-Hassan ibn Ali when Fatima (may Allah be pleased with her)

⁶¹ The above hadith indicates that it permissible to take what is necessary of the husband's property.